PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #22-P-137
In re:
estate of:
BENSON LAWTON BLAIR
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Mallie D. Combs was on the 2 day of November, 2022, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 3211 HWY 3408, Blackey, KY 41804, not later than the 2 day of May, 2023.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(11-9-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #22-P-237
estate of:
DAN COMBS
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that David Combs was the on 2 day of November, 2022 appointed Executor of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executor at his present address, 4818 Bridgemont Lane, Lexington, KY 40515 not later than the 2 day of May, 2023.
Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk
(11-9-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #22-P-269
estate of:
BERNITA JOAN SLONE
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Janet Faye Slone Hall and Rodney Lee Slone were on the 2nd day of November, 2022 appointed Co-Executor/trix of the estate of the deceased, late of this county, and all persons having claims against said estate shall present same, verified, according to law, to said Co-Executor/trix at their present addresses, 5136 Thornton Rd., Thornton, KY 41855 / 946 Copperhead Rd., Ermine, KY 41815 not later than the 2 day of May, 2023.
Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk
(11-9-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #22-P-271
estate of:
LEVINE FIELDS
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Rachel Fields was on the 2 day of November, 2022 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 135 Bartesta Br., Whitesburg, KY 41858 not later than the 2 day of May, 2023.
Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk
(11-9-1p)

Read And Respond To Eagle Ads!

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #22-P-273
estate of:
JEAN ARTHUR BLAIR
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Mallie D. Combs was on the 2 day of November, 2022 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 3211 HWY 3408, Blackey, KY 41804 not later than the 3 day of April, 2023.
Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #22-P-279
estate of:
JOANN SEXTON
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Shelia Sexton was on the 2 day of November, 2022 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 1820 Turkey Creek, Hallie, KY 41821 not later than the 2 day of May, 2023.
Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #22-P-284
estate of:
PEGGY BENTLEY
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Alan Bentley was on the 2 day of November, 2022 appointed Executror of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executor at his present address, 364 Indian Creek Rd., Whitesburg, KY 41858 not later than the 2 day of May, 2023.
Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk
(11-9-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #22-P-287
In re:
estate of:
PATRICIA CAROL THORNSBERRY
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that John Allen Gorecki was on November 2, 2022 appointed Executor of the estate of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to Attorney Todd P. Kennedy, Agent for Service of Process at his present address, P.O. Box 1079, Pikeville, KY 41502 not later than the 2 day of May, 2023.
Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk
(11-9-1p)

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No.
22-CI-00141
Gregory Hale and Kimberly Hale,
His Wife; and James Stewart and
Elizabeth Stewart, His Wife
Plaintiffs
V.
Tanya Russell, Single
Defendant
NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Default Judgment and Order of Sale entered on August 16, 2022 and Order Referring Case to Master Commissioner for Judicial Sale entered on September 19, 2022, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on Tuesday, November 22, 2022 beginning on or about the hour of 9:45 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real estate, situated in Letcher County, Kentucky:
Property Address: 17 Blacksmith Drive
Letcher, KY 41832
Tax ID No.: 037-00-00-064.00
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give bond for the purchase price with good and sufficient surety, with the bond to be approved by the Master Commissioner. Said bond shall be payable to the Master Commissioner and shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. The bond shall have the full force and effect of a Judgment in order to secure payment of the balance of the purchase price and said bond shall constitute a lien on the property until paid.
The costs involved in this action are the cost of this action and its costs herein expended, including the cost of the sale.
DATED this 25th day of October 2022.
Daniel F. Dotson
Master Commissioner
Letcher Circuit Court
(11-2-3b)

LEGAL NOTICE OF CORPORATE DISSOLUTION
C A & I, INC. of Gordon, KY is dissolving its corporation effective 12/31/22. All claims and interests against the said corporation must be received in writing by 12/01/22 at the following address: 1107 Coppinger Drive, Cumberland, KY 40823.
Dated 10/22/22
Terry Ison
President,
C A & I, INC.
(11-2-3b)

Classified Ad Rates
20 Words Or Less
$8.00 A Week
10 Cents For Every Word Over 20
— Deadline —
Display, Legals & Classifieds
12 Noon On Friday
Call **(606) 633-2252**
To Place Your Ad!

PUBLIC NOTICE

A public hearing will be held by the Letcher County Fiscal Court at the Letcher County Courthouse, District Courtroom, 156 Main Street, Whitesburg, Letcher County, Kentucky, on Monday, November 21, 2022 at 6:30 p.m. The purpose of the public hearing is to discuss the Fiscal Court's intent to enter into a lease with Kentucky Leasing Trust. The amount of said lease is not to exceed $5,000,000 and the term is not to exceed 2 years. The funds to repay the debt will be primarily derived through the county's excess revenues and FEMA reimbursement. All interested persons in Letcher County are invited to attend the hearing.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00283 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Regulatory Asset and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

PUBLIC (LEGAL) NOTICE ADVERTISEMENT

LETCHER COUNTY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of Kentucky Revised Statutes. Members of the public may contact the Letcher County Emergency Planning Committee, Paul Miles, P O Box 543, Whitesburg, Ky 41858. The Letcher County Emergency Planning Committee conducts meetings at the Letcher County Courthouse, 156 Main Street, Whitesburg, Ky 41858 or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the Public may request to be notified of regular or special meetings as provided in KRS 61.820 and KRS 61.825. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so by appointment from 8 am-4 pm Eastern, 5 days a week at the Letcher County Courthouse as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA, is 911 or (606) 633-0429. A 24 hour Fax line is available at 606-633-7105.

PUBLIC NOTICE

Letcher County Public Schools

The 2021-2022 School Report Card data is now available online. We hope you will visit Letcher County's School Report Card available at: https://www.kyschoolreportcard.com/organization/5606?year=2022.

PUBLIC NOTICE

Letcher County Sheriff
Shawn Mickey Stines —
Annual Audits — 2021 Fee Account

The Reports of the Audits of the Letcher County Sheriff's Settlement — 2021 Fee Account for the Calendar Year January 1, 2021 through December 31, 2021 has been completed and released. A copy of the complete audit reports, including financial statements and supplemental information are on file at the Sheriff's Office and available for public inspection during normal business hours. Any citizen may obtain from the Sheriff's Office a copy of the complete audit reports including financial statements and supplemental information, for his personal use. Citizens requesting a personal copy of the Sheriff's audit reports will be charged for duplication costs at a rate that shall not exceed twenty-five cents per page. Copies of the financial statements prepared in accordance with KRS 424.220 are available to the public at no cost at the Sheriff's Office or by mail at Letcher County Sheriff's Department, 6 Broadway Street, Whitesburg, KY 41858.

PUBLIC NOTICE

U.S. DEPARTMENT OF JUSTICE,
FEDERAL BUREAU OF PRISONS

Notice of Public Scoping Meeting to Initiate the Environmental Impact Statement Process for the Proposed Federal Correctional Institution and Federal Prison Camp in Letcher County, Kentucky
Pursuant to the National Environmental Policy Act (NEPA) of 1969, as implemented by Council on Environmental Quality and Federal Bureau of Prisons (Bureau) regulations, the Bureau is initiating preparation of a Draft Environmental Impact Statement (DEIS) for the proposed development of a new Federal Correctional Institution (FCI) and Federal Prison Camp (FPC) in Letcher County, Kentucky. A growing challenge to successfully performing the Bureau's mission to protect society is the increasing number of federal correctional facilities and supporting infrastructure that were constructed over 50 years ago (the approximate design life of such facilities), resulting in a continuous need to maintain existing facilities, and when necessary, develop new facilities and infrastructure. To address this need, the Bureau proposes to develop a new medium-security FCI and an adjoining minimum-security FPC in Letcher County, Kentucky. The FCI and FPC would be designed to house approximately 1,152 adult males and 256 adult males, respectively, and serve the need of the Bureau's Mid-Atlantic Region.

Scoping is a part of the NEPA process through which the Bureau describes a proposed action and possible alternatives. The Bureau then seeks input from other agencies, organizations, and the public on potentially affected resources, environmental issues to be considered, and the Bureau's planned approach to analysis. A scoping meeting is not intended to be a Question & Answer session, but rather is designed to solicit public and stakeholder input on the range of issues that the Bureau should consider addressing in the DEIS. This scoping meeting aims to: Provide an overview of the Bureau and project purpose, Present the proposed action, Define resources to be analyzed, Present the proposed approach to analysis, and Provide key milestones and public involvement opportunities during DEIS process.

Representatives of the Bureau will hold an in-person Public Scoping Meeting at 6:00 P.M. ET, November 17, 2022, at the Letcher County Central High School (cafeteria) located at 435 Cougar Drive in Whitesburg, Kentucky, 41858. The Bureau reserves the right to impose a time limit for those speaking during the meeting in order to accommodate all persons interested in commenting. The meeting will be recorded and the recording posted to the project website: https://www.proposed-fci-letchercountyky.com. Due to health concerns and for the convenience of the public, interested stakeholders will also be able to participate during the Public Scoping Meeting by way of a virtual meeting service that allows the public to participate safely and conveniently from remote locations using a computer, tablet or smartphone by calling-in using the toll-free telephone number (877-829-8910, Conference Code: 857288) or via the link below:

https://wspusa.zoom.us/j/89605575889?pwd=RkZzUGhiMDdrYyt3M1IyVFJNcFZxQT09
Zoom Meeting ID: 986 0557 5889 and Passcode 705186
Submit comments concerning the scope of the DEIS for the proposed project via the Comment tab on the project website: https://www.proposed-fci-letchercountyky.com/. Written statements and comments will also be accepted via U.S. mail or email through November 30, 2022. Submit comments to: Kimberly S. Hudson, Site Selection Specialist, Construction & Environmental Review Branch, Federal Bureau of Prisons, 320 First Street, NW, Room 901-5 West, Washington, DC 20534, Email: kshudson@bop.gov. Please note that before including your name, address, phone number, e-mail address, or other personal identifying information in your comment, the entire comment, including personal identifying information, may become publicly available. For additional information and to receive future notifications, please contact: Kimberly S. Hudson. Thank you for your interest.

ADVERTISEMENT FOR BIDS

CONTRACT 519-22-01
FLOOD RECOVERY RESIDENTIAL METER AND WATER LINE REPAIRS
LETCHER COUNTY WATER AND SEWER DISTRICT
LETCHER COUNTY, KENTUCKY

Sealed proposals for the following work will be received by the Letcher County Water and Sewer District, Letcher County, Kentucky at 3443 Highway119 N, Mayking, Kentucky 41837 until 10:00 a.m., local time, Thursday, November 17, 2022, for furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Specifications and/or Drawings prepared by Bell Engineering. Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud.

The work to be bid is described as follows:

CONTRACT 519-22-01, FLOOD RECOVERY RESIDENTIAL METER AND WATER LINE REPAIRS
Repair and/or replacement of approximately 125 residential meter, replacement of approximately 2,500 linear feet of ¾-inch polyethylene service line, and installation of approximately 500 linear feet of 8-inch and 4-inch polyethylene water line via directional drill.

Drawings, Specifications and Contract Documents may be examined at the following places:

Letcher County Water and Sewer District 3443 Highway 119 N Mayking, Kentucky 41837	Bell Engineering 2480 Fortune Drive, Suite 350 Lexington, Kentucky 40509

or may be obtained from Lynn Imaging, 328 E. Vine Street, Lexington, Kentucky 40507, phone 859/255-1021, upon receipt of non-refundable deposit as follows:

CONTRACT 519-22-01--$150.00 (electronic or hard copy)

Sealed proposals for this Contract shall be clearly marked on the outside of the envelope as follows:

"Sealed Proposal for Contract 519-20-01. Not to be opened until 10:00 a.m. local time, Thursday, November 17, 2022."

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the Letcher County Water and Sewer District office, allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of proposals.

Bids shall be accompanied by a certified check or bid bond made payable to the Letcher County Water and Sewer District, Letcher County, Kentucky, in an amount not less than the percent of the base bid indicated in Specification Section 00200, Instructions to Bidders, Bid Security. No bidder may withdraw his bid for a period of 90 days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder.

The attention of all contractors is called to the fact that any contract awarded under this Advertisement for Bids is expected to be funded in part by a grant from the Eastern Kentucky State Aid Funding for Emergency (EK-SAFE) or the Federal Emergency Management Agency (FEMA).

A wage rate determination will be made prior to advertised bid date and issued by addendum.

Both federal and state wage rate determinations will be incorporated into the Specifications by an addendum issued prior to the scheduled bidding date.

Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Where the President's Executive Order No. 11246 is shown, Executive Order No. 11375 also applies.

Bidders must make positive efforts to secure small or minority owned business enterprise participation in this Project.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti Kickback Act, the Contract Work Hours Standard Act, and the Davis Bacon Act.

Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

Bidders must show a certification of prior work under Executive Order 11246 (Equal Employment Opportunity) as amended.

All contractors and subcontractors must comply with 41 CFR 60-4, in regard to affirmative action. This is to ensure equal opportunity to females and minorities, and apply the time tables and goals set forth in 41 CFR 60-4.

Neither the United States nor any of its departments, agencies or employees is or will be a party to this Invitation for Bids or any resulting contract. This procurement is subject to the requirements outlined in the Kentucky Infrastructure Supplemental General Conditions.

The Letcher County Water and Sewer District may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informalities or reject any and all bids. Award of the Contract will be made to the lowest, responsive, responsible bidder.

LETCHER COUNTY WATER AND SEWER DISTRICT
Mark Lewis, Superintendent